

IDAHO BOARD OF CHIROPRACTIC PHYSICIANS
Idaho Division of Occupational and Professional Licenses
11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720
Boise, ID 83720-0063

CONFERENCE CALL AGENDA

4/14/2021

Board Members

HERBERT W OLIVER, D.C. - CHAIR
CATHY HART
LYNN A HANSEN, D.C.
SHANNON GAERTNER-EWING, D.C.
CRAIG J MANNING, D.C.

Staff

RUSSELL BARRON, Division Administrator
DAWN HALL, Section Chief
NICHOLAS KREMA, General Counsel
JULIE EAVENSON, Licensing Group Manager
LORI PEEL, Investigative Unit Manager
GREG FLOYD, Financial Unit Manager
ERIC NELSON, Board Prosecutor
CESLEY METCALFE, Team Lead

2:00 PM MDT Roll Call

Board Business:

- 1. Public Comment [Action Item]**
- 2. Correspondence [Action Item]**
Executive Session: [Action Item]*
- 3. Application Review [Action Item]**

Approximate Adjournment 2:30 PM MDT

This is a public meeting. Seating capacity is limited to five (5) members of the public due to the social distancing protocols implemented during the COVID-19 Pandemic. If you wish to attend the meeting in person, please contact the staff member listed at the bottom of this agenda to ensure a seat in the meeting.

The public is always encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting Link](#)

Meeting number: 133 229 5200 Password: CHI041421
Join by phone +1-415-655-0001 Access code: 133 229 5200

***Note: Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.**

****Note: Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.**

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information please contact CESLEY METCALFE - (208) 334-3233 or chi@dopl.idaho.gov

If you have comments or questions for the board, please email those to the specialist by 4/13 at 12:00 PM MDT for inclusion in the meeting discussion. Thank you.